

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-03088-TJK

FRONT RANGE EQUINE RESCUE v. UNITED STATES
 DEPARTMENT OF THE INTERIOR et al
 Assigned to: Judge Timothy J. Kelly
 Cause: 05:552 Freedom of Information Act

Date Filed: 12/27/2018
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

FRONT RANGE EQUINE RESCUE

represented by **Bruce A. Wagman**
 RILEY SAFER HOLMES & CANCILA,
 LLP
 456 Montgomery Street
 16th Floor
 San Francisco, CA 94104
 415-275-8540
 Fax: 415-275-8551
 Email: bwagman@rshc-law.com
PRO HAC VICE
ATTORNEY TO BE NOTICED

Molly L. Wiltshire
 SCHIFF HARDIN LLP
 233 S. Wacker Drive
 Suite 7100
 Chicago, IL 60606
 (312) 258-5500
 Email: MWiltshire@schiffhardin.com
ATTORNEY TO BE NOTICED

Jeffrey David Skinner
 SCHIFF HARDIN LLP
 901 K Street NW
 Suite 700
 Washington, DC 20001
 (202) 778-6400
 Fax: (202) 778-6460
 Email: jskinner@schiffhardin.com
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT OF
 THE INTERIOR**

represented by **Matthew Evan Kahn**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-6718
 Email: matthew.kahn@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

BUREAU OF LAND MANAGEMENT

represented by **Matthew Evan Kahn**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/27/2018	<u>1</u>	COMPLAINT against BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR (Filing fee \$ 400 receipt number 0090-5858515) filed by FRONT RANGE EQUINE RESCUE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Skinner, Jeffrey) (Entered: 12/27/2018)
12/27/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FRONT RANGE EQUINE RESCUE (Skinner, Jeffrey) (Entered: 12/27/2018)
12/27/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Bruce A. Wagman, :Firm- Riley Safer Holmes & Cancila LLP, :Address- 456 Montgomery St., Fl. 16, San Francisco, CA 94104. Phone No. - 415-275-8540. Fax No. - 415-275-8551 Filing fee \$ 100, receipt number 0090-5859025. Fee Status: Fee Paid. by FRONT RANGE EQUINE RESCUE (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Skinner, Jeffrey) (Entered: 12/27/2018)
12/27/2018		Case Assigned to Judge Timothy J. Kelly. (zef,) (Entered: 12/27/2018)
12/27/2018	<u>4</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Molly L Wiltshire, :Firm- Schiff Hardin LLP, :Address- 233 S Wacker Drive, Suite 7100, Chicago, IL 60606. Phone No. - 3122585500. Fax No. - 3122585600 Filing fee \$ 100, receipt number 0090-5859065. Fee Status: Fee Paid. by FRONT RANGE EQUINE RESCUE (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Skinner, Jeffrey) (Entered: 12/27/2018)
12/28/2018	<u>5</u>	NOTICE of filing of summonses by FRONT RANGE EQUINE RESCUE re <u>1</u> Complaint, (Attachments: # <u>1</u> Summons to DOI, # <u>2</u> Summons to BLM, # <u>3</u> Summons to US AG, # <u>4</u> Summons to USAO)(Skinner, Jeffrey) (Entered: 12/28/2018)
12/28/2018	<u>6</u>	SUMMONS (4) Issued Electronically as to BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 12/28/2018)
01/02/2019		MINUTE ORDER granting Plaintiff's <u>3</u> , <u>4</u> Motions for Leave to Appear Pro Hac Vice. Attorneys Bruce A. Wagman and Molly L. Wiltshire are hereby admitted pro hac vice in this matter. Signed by Judge Timothy J. Kelly on 1/2/2019. (lctjk2) (Entered: 01/02/2019)
01/24/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/8/2019. Answer due for ALL FEDERAL DEFENDANTS by 2/7/2019. (Skinner, Jeffrey) (Entered: 01/24/2019)
01/24/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 01/08/2019. (Skinner, Jeffrey) (Entered: 01/24/2019)
02/07/2019	<u>9</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 02/07/2019)
02/07/2019	<u>10</u>	Consent MOTION for Extension of Time to File Answer by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR (Kahn, Matthew) (Entered: 02/07/2019)
02/07/2019		MINUTE ORDER granting Defendants' <u>10</u> Consent Motion for Extension of Time. It is hereby ORDERED, for good cause shown, that Defendants' motion is GRANTED. Defendant shall answer or otherwise respond to Plaintiff's <u>1</u> Complaint no later than March 8, 2019. Signed by Judge Timothy J. Kelly on 2/7/2019. (lctjk2) (Entered: 02/07/2019)
02/22/2019	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF THE INTERIOR served on 2/13/2019 (Wiltshire, Molly) (Entered: 02/22/2019)

02/22/2019	<u>12</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. BUREAU OF LAND MANAGEMENT served on 2/11/2019 (Wiltshire, Molly) (Entered: 02/22/2019)
03/07/2019	<u>13</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 03/07/2019)
03/07/2019	<u>14</u>	ANSWER to Complaint by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR.(Kahn, Matthew) (Entered: 03/07/2019)
03/07/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by March 22, 2019. Signed by Judge Timothy J. Kelly on 3/7/2019. (lctjk2) (Entered: 03/07/2019)
03/20/2019	<u>15</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR. (Kahn, Matthew) (Entered: 03/20/2019)
03/21/2019		MINUTE ORDER: In light of the parties' <u>15</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, no later than April 26, 2019. Signed by Judge Timothy J. Kelly on 3/21/2019. (lctjk2) (Entered: 03/21/2019)